24.06J / STS.006J Bioethics Spring 2009

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24.06/STS.006 - Bioethics R05 - TA: Daniel Hagen

## **Recitation 05: The Morality and Legality of Abortion**

- 1. Some advice regarding papers
  - Focus and elaborate: do less rather than more, and do it more thoroughly.
  - Avoid *Predator*-style philosophy [see video clip]; rather, be like a sniper.
  - Aim to persuade: think of your reader as a neutral but stubborn individual.
- 2. An abortion case
  - Pregnancy is unintended, the result of failed contraception during voluntary intercourse.
  - The fetus is at 10 weeks of development and developing normally.
  - The pregnancy poses no health risks to the mother.
  - It is not in the mother's interest to have a child (financially, emotionally, etc.).

Question: is it wrong to abort the fetus?

- 3. Abortion is morally wrong—an argument inspired by Marquis
  - P1. It is wrong to deprive something of a valuable future.
  - P2. Aborting the fetus deprives it of a valuable future.
  - C. Therefore, it is wrong to abort the fetus.
- 4. Abortion is not morally wrong—an argument inspired by Tooley
  - P1. It is wrong to deprive an individual A of some thing X only if (i) A has a right to X and (ii) A wants X.
  - P2. In order to want to live, you must conceive of yourself as something that persists.
  - P3. The fetus does not conceive of itself as something that persists.
  - C. Therefore, it is not wrong to deprive the fetus of life—*i.e.*, to abort the fetus.
- 5. Abortion ought to be legal—an argument inspired by Reagan
  - P1. Making abortion illegal will lead to terrible consequences (*e.g.*, unsafe abortions, the various situations described in Reagan's paper).
  - P2. If  $\Phi$ -ing leads to terrible consequences, then one ought not  $\Phi$ .
  - C. Therefore, one ought not make abortion illegal—i.e., abortion ought to be legal.
- 6. Abortion ought to be illegal—an argument you sometimes hear
  - P1. Making abortion legal will lead to terrible consequences (*e.g.*, irresponsible sexual practices, desensitization to death, eugenics).
  - P2. If  $\Phi$ -ing leads to terrible consequences, then one ought not  $\Phi$ .
  - C. Therefore, one ought not make abortion legal—*i.e.*, abortion ought to be illegal.