Renaissance Religion and Cartography: Exploring The Role of Print

21H.343J / CC.120J Spring 2016

The Role of Print in an Age of Religious Reformation

NOVVMIN

petognitum & emendatum, no folum ad greeam ucritatem, uenumetiam ad multorum utriul of lingute codicum, corumos ueterum fimul & emendatorum fidem, postremo ad probatillunorum autorum, citationem, emendationem & interpretationem pracipue, Origenis, Chry foftomi, Cyrilli, Vulgarij, Hieronymi, Cypriani, Ambrofij, Hilarij, Augufti/ ni,unacu Annotationibus, quz lectorem doceant, quid qua satione mutarum fit. Quilquis igitur amasuc-P.3175 Theolo/ giam,lege,cogno for, ac deinde iudica. Negs flatim offendere, fi quid mutatum offenderis.fed expende, num in melius mutatum fie.

APVD INCLYTAM GBRMANIAE BASILAEAM



CVM PRIVILEGIO MAXIMILIANI CAESARIS AVGVSTI, NE QVIS ALIVS IN SACRA ROMA-NI IMPERII DITIONE, INTRA QVATV OR ANNOS EXCVDAT, AVT ALIBI EXCVSVM IMPORTET.

ZIJIAARORA

by the and decorierie per raira, and the הר הבו, לכת אל שים לאלים לא היום אלים לא היום לא alagap en warrage Bray regelerap דנוֹב אוֹשָטין דעי באלאוֹטי דעידטע על אוש สราชนี้และการมีหน้ามาและสารรถให้การที่สาร אביציד שלאש ל המסודנות ל המאום דברות ולדו אמטוים זאיי ב גבוע. ט על ומבוף על ומשילום זה, ญัร์ รุ้งขนึด,รุ้งของนั้นเร็ก.ญัวิสโตสเซเส้าสละ แล้ง่าน รีก, พุทุริธ มีรอยุโรรไฟเป็ล่าน รีก. พูติ West lexester raxe, But & milling was put Lugianof Seal raise in Tryop Seral โรส. ชาย นี้มา ก่องผู้ พ่องไปรู้เปล่าเป็นเจ้ Towner and The art Manhous in more st TIS THE WEADS BUTE, IN BILLER & STREAM The bain bloop of Joie, up the mouth ອາຊາ ໂດຍໄປເຮັດດາງ ໃນ ຄົງ ພາກັນງາ. ແຕ່ມ ຈີ ຈາກ ແຕ່ກະ יום לעור ל בער ובא שיר איל איל איל איל איל Sp feides and the orz invefa the and the paragraphics but raitarals but alaside, in the way of the internation Cidia base Anumen noi betende and i wow Undro, Delissi's Police, indire sai's Bil 294 Rop Antonin & ile Juic dugiop, me participal rational and the sources you apoperiae futtientirz. Clisimith wei tona tertion blichter and Tan where ons The or of the second second second The deputer and F Adapt Richts of Agosphiciaes Tairin, aqueston's Bile in ale arm int yeau and a robust of the robust of a soft (up raira, ni lexanar Taxi aulib. en le χαναψητικοτοι ή χώρη ταναφία δμώμ της TOT AFTETOY perdudrep by Sp. Aplic.

APOCALYPSIS

angeli qui mihi haz oftendebar. Et diciemihi. Vide ne feceris. Coleruus em tunes fü, & fratru tuoy pphetarz & cog qui feruant uerba pphetix libri huius. Deum adora, Et dicit mihi, Ne fignaueris uerba propheriæ libri huius. Tépus enim prope eft. Quinocet, noceat adhuc, & qui in fordibus eft, fordefcar adhuc.& qui iuftus eft , iufbilicerur ad/ huc, & ferus ferificetur adhuc, & ecce ut nio cito.& merces mea mecú eft, ut redda unicai quat opus illius erit. Ego fum alpha & a.primus & nouiflimus, prinz cipium & finis. Beati qui feruant mandara illius ut fit poteltas eorum in ligno uitæ,80 per portas intrent in ciuita tem . Foris antem canes & uenefici & impudici & homicida & idolis feruien tes. & omnis qui amat & facit mendacium.Ego Iefus mili angelu meŭ teftifi. cari nobis hac in ecdelitis. Ego fam ger nus & radix Dauid, ftella fplendida & matutina. Et fpiritus & fponfa dicunt. ueni.Er qui audit dicat ueni.Et qui firit ueniar,82 qui uule accipiat aquam vitz gratis. Conteftor enum omni audienti uerba,pphetiælibri huius. Si quis appoluerit ad hac, apponet deus fuperil lum plagas feriptas in libro ifto. Et fi qs diminuerit de uerbis libri pphetiz hu/ ius, auferet deus parté eius de libro uitre. 8t de ciuitate fancta. 8t de his & forit pra funt in libro ifto. Dicit qui teft imo niu phibet iftoy. Etia senio cito. A me-Eniam Veni dile Iefu. Gratia dili noftri Iefu Chrifti cu oibus uobis. Amen.

Finis Tellamenti touius ad græcă ueritaté uerufliffimorú qi Codicum Latino≠ fidem & ad phatiffimore authorú citationé & interpretationem accu rate recogniti, opera fludioq: D,Erafmi Roterodami.

These images are in the public domain.

EXODUS Cat. Op L TALATH. CHALD. ON TERSIONE LATINA. Verfio GR & CA LXX Isma TEXTUS HEBRÆO-SAMA Con Tradetone LATINA. הרגום אונהלום Targum ONRELOS. RITANUS. SAM, Trail Lating. $\begin{array}{c} \text{STODI CAP.1} \\ \text{H}_{\text{Transformation}} & \text{sets from the sets of the set of th$ Taine mitelada Fili legale vie Har sa 642. 6 וארן שקרה בן ישראי דאו ריפורים עם אלגור או simonodpiner av Arperte das las its בימירה עלו ראבן שמון לא a nie sinister, "Palli, Inanie, Jdl., 5 (s. Tidas, Berlyts, Lafoner, (d) Rev. ויוונדייו: ישער וביון שוא. and, of mapheni, take of thesist 11 1497" 1 1900 TA 1978 Algerts, Hear 1 mins קל עושוארגען דערדאו bulor, & Bragston, Dan 1 Neplitzh, Gail & Alin. E שבעיו שאו יזעי וועי ועיינארא 24 ALL CARDES TA COMPANY ימיוזייסו כל צוויים 100000000000 of the con John, Thingh ? 25. 4.14.42.5.07.14.14.14.14.14.15.14.15.15. THE PART OF LOSS - INCOME. pro. Morra. T.W. 10.4230-2.013 29.80 oph, for examine a Thing ואידליד ועניא וועש לדאו and and WEDDERIN Ziels WARDS DES CONTRACTOR יון לידיא ואיעל אין אינאינויאן י אנהירישינה האדיערשברריינביאברשיים: אנהירישינה האדיערשברריינביאברשיים: וקם סלבא זאיזאין אל סורסו rest for any fast in statisticali. . Ar.de 2013 CON 170 2002 (01) 241-01031-0333 of Arrelevati fast, wheneve רלא מניים נינייו ישי איי A-100000-0 לעבריה הא עבא בר שיאר מ ALL REAL PROPERTY AND A PARTY OF ADDRESS בדה.כיה-ירודסינוטינרטיי 400 HIGH IN CONTRACT Strate deres Adapt. To state of the second strate and the second strate 149 43,483-48-0.533-4841.8-4-4 NUT VERSIO SAMARITANA. יקרב וייזומנו איי אבון צייי new points. Vouble La addenial content and 1 me from - מאנא ויניחך מאקיבראו THE FREE LAND IN THE This - Taking nest animity Langer by New York Sang igh inimizes and the or

inta pine bellift, et allef.

1000

100

tare de muji. Et ces

and Third

כפילית א נשיא בשיבא ינדימן

ובכל עיליונא-נגיעלאיין כל

פיליתליט פילוצאי ניטובוואים

, האסר פרבא רבאיזם רואוא

ירודייקאר אים איש שנייז ושם

COLOR REVIEW

nut Agroup Alms Hugh

ebi, de im series fint

النسل آلي.

depail Insidertile gitt/missele. e urhänen i herin, a närferstaffe ad how of ourse i good how to Re at loads adding a interface, a -Cale side veriften fie pie ellie, detre \$ beautiful former for a bourdier for the fait Theolog. Him 2 and (2) Diese berly, Las a piele 7 was lo usia pig-a militate doine (2) do (moto daily withouth, On draw, William on in the role. But primate mobile P. distant in the derite for male Seyons. & and Superior he of Pasterior, One the Republic שרישונין מסאשן ברר לעשראן בשלופאן ער פר this Teach. But salafunded on of Al בית אפראלפרטי הצוב 100 NEDI 100097 FTD לריזן כן אניכן רופיר וופי Fine of soils of loge or schebeiler I marrie of Bias. Bai anne i Sneude לסגריאי מריטים בריאואין יאפליד נערא יידיען דאיי בקפרו האמרי די הייה

*. "11.10 style.

LIBES SECUNDER LEGIS

n Pintem & Ratter is sjeller ris (år Tepals Big. Kalant i Bausag apprintlater and enge meller for ander ander i fatte at reis figura i a Streichaut, Ode Einstein apprint mit Spract for an eine for ander ander an eine streichaut. nie bipatien tale paine the fifte pr' g'rt lenne it Silerigan, Bud'

828. 4

ruti edenis, impliziei. נאם ער דרי ערים איר לאידע איז ו entiner Agryci, pi bu bilyb. Erat al ידקר: האסר אל עם הנה עבב בל יקראל רב הפורם פפשיו הפה ורחוקריי on Hirsel station. & fair our noise of. Weath, fapi. dent opprinter our in the first state יינורי אינה עי הפראנה סלוקה מוצא עבו דוא עריאליט תלחבר בנו וצרירה מריאריז וישים עליו שרי מסיבו לטון עשייו Freplan super rid opress, st affige-הסברייתם לבן ערי ספכול לארטי 1 2746 222* ta fen. Quantag appriveliant ein, tant magte maltplatthe Appel breathers and 12 1280 tiong Electified Ageptic & alligebase distress on Ar-que al maximisme preds. קני ישראל : ניצריו בערים את בנו ישראל א רפרים שיר היולבם בנברה כפר או 1 1103 daria hoti de Lovress, comologio familara, que a neva operio 14 los presentantes. Dise an-tem res Agross chilteraciona Heferenagos chilteraciona

ביוםי ובריבנים ובנריי עבוח בשרה את בל ערייבם אשר אגדי באידו ואסי חיד ו ספרים לפולדיה ביקברויה אשר עם האיהה שורה Ingra tribert court

ספר שמוה יא

CAP.L.N

ואלה שסורת בני ישראל הבאים כפריסה איתו

ייערב אדש וכווף באים: ראוכן שמור

בקידם נפא ריסי הזה בספרובו :

וכי אסור וכיי

178

יבני ישראל

980

היוריין ישפר ובילו יקוקו: ה נגחלי

Party and

בסאים סאר היסראל לארץ אלבטו

12.00

228

(a) Tota . (b) a menane . (a) adjacent (d) the .) (i) iplevels (a) dornin & tona Verfio STRIACA cum Interpertatione LATINA. معا بان زمر دا بصحمد معمنا.

calance Septers, shere

QUARTER AND

EXODUS

Verño VILG.

LAT.

CAR. L.

Har far some förer to Augent for ten för

, Dan, & Ney

Que marine,

mittil, etpe

torganites, & quak gat

some multiplicati form

Une, de Alier, Etane spine sonnet anner bermin out p-gesti fant de femerer Jacob, byrmagena i Juliph anren in

ra , Raises, Jus , Black

RILL.

POLATER REITEL .]. . dias. الما الما مع معدة المنا المرالة ، وعده طعرام مع معمد وحد معدام مدهد . tion and an and sol roling of the sound of the sol and the ماعد: • محمد فلا تعدد المحمد من سره ومعمد عدي تعم المراجع في عصد معقد محدة المعمد محكم الا مع. • معد المتراط . مديه واعدور معيده ماعده إن الدرم المدا الد ومد معور معدم معدد . الم الم مراج . ال تي معا حد حدمد. • والمز حدمد، ما حمر منه. إسترال . مريد ماعدهم عنم. ومود مد مد عد مرا مريد العدار. تعديد مرفل، متداعمه، الا منه , 10 مرد مددمعة , عمر ، متعمد مر إذكار • وقصه مكرمة، عدم إحتفار بعدد في ألف معمد مرم، وقد م من مدير فعد مقسر حقيقه، حصرم مدرسيسي ، معطر المنه ور و معدد من مده ... محدا عيم معه محدا العدم معد مدهد مدور من مرم من إسراف . • معتقد من من مربط محمد إسراف معددال + متصوب من سيده حد من معد مينا مرينا ومتحقق ممط عمر سماريه ولا عديد ومعدد من منه حص معداد . ماحد معدما ومدام مسكارد مدرسال بعضن إسراعمد ومعنة السبار مدهر.

This image is in the public domain.

London Polyglot Bible, 1657

A second astary Teresanan anna preas parts chi attante attante attante attanta attante "marandaralerik"makaranan" BUATESTS 42.914.78 WENALDSP LAYON Trans Pas. 35203.90.46.37 A WEEK CAPERATING AND THE PARTY OF THE PARTY אראיין איז איז אראיין אראיי אראיין 20000 ATTINTY INTO A DRIVE ATTACK -CHARLY, NAMES AND And a sense share a set of the set of the sense share a set of the *8.6% Vertio ARABICA cum Interpretatione LATINA, LIBER SECONDUS. * المقر الثلق ويتو عراكروم * ST LST LIBER EXITUS. مَعْدِهِ الْمَاةَ مِنْ الْمُؤْسِلُ الْدَاهِلَسْ إِلَى مِعْرِمَعَ مَعْدِبَ كُلْ يَعْلَ إِنَّهُ مَسْلُو ومعون الدوى وموا" وسلمار ويولون فيناس " وان وعنالي وماد والدر فاستعل التحوس الكليمة من حلب بعقوب سنعين نفسا مع يوس الذي كان عسر مع مل يومه ومنع المود والرامل داد أكمل • وتوالوليل المرو وعل وحسرة وها عل وليلا والا الله من ولم علك عليه على مقرار بعرد موجد عل ليو مع المؤليل المسروقعة، منا معالي عنو المركلة ملكور متكون الما وسا حد الملك

الما ال المداما عاموا والربوا من الناله " ومسرط عليم ولا ومد لعمل أن بعاده سلام، سلومي حان لديمن و الشوري من مس نظما علمهم الله تحص ويوري هي جيوا بي قبل ب قبرايعل « ماحدام المدين ب الرابط الماه " والله منابهم علمه معنه الطن والني وباراعل المتعاد ومنع ملميهم الم اعلمهم الماء "م مال ملك معر لقابلي العداية اللين الم المدام معاد والحدي معه

220



Inclina porteficare legitario becreta facrosante Ociamme frim bulcia locron babesticlepontiacis mengi beherrt in undia: Ft. while name transform compare have option Tull facit ad terio o cumulata pecania libioa. Tulla tenet fimileo bibliothecanotas:

El proputan tosta li fpecteo fronte volumente el esta per cuncta viniro lucio egena.

C ecan fish lateban que fant vitiata recodence Ce ceas no sarcolas que tat tententos fines ocubos inserios portes borrentos en accepo autoriticionista ina volumina gentas Ociação credas fingula tegra Mais. Derusido Elpeimine fagate manimene faltase El mbo peregritos conteret armanino. E amos valebantar teceso pendentia fauntar Humpracua nuper clara trophea mani-

This image is in the public domain.

1507 Paris Edition of the Decrees of Pope Gregory

Deinreinrando. Ti-rriiii. fo.ccrrvu. entité infringere inraméti d in mele" illé printae le ché a Deros tro tre cieriptare e turamétri dis le ché at meritandé Re ad notre tratacione entité per que toosten. Reintraf. Die court que posia ascioutate by

nere ad versey respectate fu

(Serth)

Lourog. 7

mail S tellet.

1400.4 MI.

tofathie .et

she compili

diadmo=

nitžines par-m jeupales, sela in: illud ale Cerna ibir gfi. puma fab

mandal. (CA pais

cende Rifo fel:

unternafi de.

terne poobat fo imoné p ésuta tienen abfurda

catalogy per rate

constante re feestet appall

on ur smenn

if refpoliam po

bac per esse anu

Poter violations

Rinna-Bhoan Riculand. (Curtained). Bilionna iner and fe oliquid bas-derin reposes que polt fioutifila fornicata effor-finament finamencer en vyoarner Ed. do verfo-dispagaqui domodo vé. (Environte: Dec curtain acculare. f. be adult f. modeliquito vyoarn. e.f. vi v.C. ad. Luil. be adult.

and a.W. milt

à (12)-

Contra

D' STY I

tat 3064. Art. 30 pa tal

reface

dida in

itur. 3b

Sk.pest

persu

ir hmð

noni

CEPE 43

12 1012

tao fabintelligitur. 8-co. breni. Biem edimoditas f. quarfi re.ac.nö bal 4-5-que bonorande. Specialeo anae editiones non fubintelligunt fi non expansi rur hey mente cocipiant arris o, vie vi in fine. C. be cods ob tur, cau fi repetendi mit vbi ler expinit aliquid tacite aga

alioquin fi vir nolucrit ptine opponere peedente" fed fub re:tuilla or reuertal ad ifm fequété:vt illà nó bucat in co T tanos vgos cũ viro mosctur jugesquinillo juramento tal' percotentionis faiam ap.re. by coditio fubitelligativide= copelian cũ ttemeraria fue licet illa cotra regula desporit binői iuramétű: e adulte-rifi vtrings fit comufii. I de fatóto nó venerit. Elliogn fi poft hmót turamérti publegenueñ archiepo. C Jo qui rauit cum muliere otrabere ppf fapueniente founcatio cameretriz fieret teneretur ea oucere i vroséigo eft pios fus abfurdu. Ha fi poft ptra= nevel beformirate carepels ctú piugili vir ppter foinica lere por ppeer pcedente no tioné licite pôt vyoiem a faa O deads (b.o. Carry. modif fivir mulieri iu cobabitatioe bimutteredon= me fostius an singin celebra raffet qui peraxit cu illa q ca tu ppter cadé cam ipólus li= cite pot i fua cobabitationes non admittere fpofambiquia femp plegitia vroie teneret pro fornicarióe quam mulier Turpi? cucit op no admitti tur bolpes. Ho obliate in alterutro'cafu vinculo turaantea comififet no poffet ca bimittere":fed p foinicatios ne quà postea ppetraret cas bimittere postetino obstante mêti quod quidê, ppter fubi= telligêdă conditionê eft tale bmői suraméto:gñ in co ta-lis erat fubintelligéda condi vt is qui turanit ad vtrücs! fi tiof fi videly illa in lege com gij non peccaret. (Ita fi da iurauerit fe bucturfi aliqua i ne traigreffione le poffit bre Cald h polt hmot wramen ni mulier fierer non folum le vrosé:nő pőt ei fornicationé piofa:fed ettă paralitica: vel er abier hanne dolog fi polt. Secha parto pileupolid ni findetadi fod terna parto fic en punto ponsi ca fan felo alegar pinegarina abienim feripiura- ter na partoriana ito fed nunquid-quarto fobuit ibi nuna. Bibase ficulas.

inter corrabens feoquia tiane il had pto expectio haber.ff.fi cer. pr.cuquid. t.ff. be Aba.obia mis tick er becvera fant in promifo rue urammus fed in affertous to nulla condirio fubentelluri tur-t be tali los quif.rrru.q. vis ELC.TITLET.C.Se ture both multer a viro. Stnu quad bacem om neuerameneum nditionale fi ocopmiffe cons ditionce fubite lignnf: certe no H.be condit t be: main coditions vbi bř.Codino: ttes q tacite vi= dent no faciunt legata condutio alua.

f Dieceden tem. Cis er quo femei probaust motestpli?non poteft pofteare tobare. min.g

Problem, Start, Star The sendation: The first point is glader conditioners in internits for the point is glader conditioners in internits and the point is glader opper the sendations and the sendation of the senda

funs que en funoni nec fpem mimona violare ga million ett fi be adul fi vior 4-binno.

fullan eit af de aous fir voi s-territor anno 1990 en la constante de la constante de la constante esperar de la constante esp nuc, be tangé - sern in facel ville man malo effect bén a senolerre polt aguita reriore Loe apolt. Can accurto san your dimillari fponta non actualla.

and a non adminia.

This image is in the public domain.

Certayne godly and fruitfull letters of D. Cranmer late Archbifhop of Canterbury, who first being impziloned in the Tower of London, and after ward in Orfozo, was there cruelly burnt foz the true tellimony of Chatters gospel, in the peare of one Lorde, 151 6.the Is. Dape of Februarye.

> Thomas Cranmer Archbithop of Caunterbury to Quene Mary.



901221

traite

glome

t fome

nanpie

flocks

iges in

thgoz

oches at

Sau

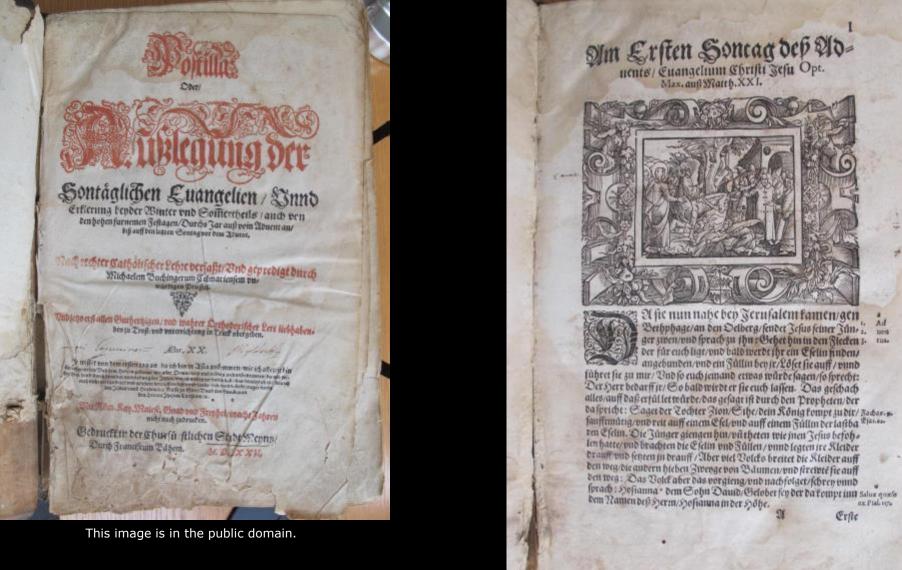
Di lancentably mourning e mening bimlelf varo your bighues Thomas Crä mer, although vntwortby eis ther to write of fpcake varo perfö that 3 know, to be mes biatour for me, and knowing your pitfull cares ready to beare al pitful complaintes, and feing fo many before to baue feite your aboundaunt clemency in like calcaan now confiranted moft lamentably offence for and with moft penirent and confiring

forowinil beart, to afte mercy and parbon for my hapnons buto hyng folly and offence, in conferring and folowyng the Teflamer Eduarous and laft will of our late four aigne L ord king Edward the and to be for your graces brother, which will god knoweth, food be was, but knoweth I neuer liked, nor neare any thing greued mt to after was much that your graces brother bid, and if by any meanes it accuse of bab bene in me to have letted the making of that will, I berefy, would have bone it, and what I faid therin, as well to bis bed liked counfell, as to bimicife, diners of your Quatches counfell for the the best will will be be be be be was been in the four of the second bar bone it, and what I faid therin, as well to bis be bene in me to bar letted the making of that will, I berefy, would have bone it, and what I faid therin, as well to bis be be been in the bimicife of the second for the best counfell, as to bimicife , diners of your Quatchies counfell the the best will the bas B.1.

959173

Thomas Coverdale's Book of Martyrs (1564)

This image is in the public domain.



1572 German Book of Sermons (Roman Catholic)

This image is in the public domain.

1693 Lutheran Bible



Das s. Capital Readilitier (with F T autorent (D. Hard and (D. Hart and With the coldaries and an article forces). I Then mentioned have dealers / Month and a marticult? Force terite bie gerichen Laufert Rocht, is. Das fin Diemart um ben biebtrib mit Con Controllors thingail / and his Witheim Why



Mananathuneott Simmel und Erben. Unt SieGroemarwalf unbiert. und es war fuffer auf ber Eieffe / unib der (A) (Sent (SiCreed Shorebet auf bem Baffer.

(a) Pitif? This? If Which be dependent and No Giort furadi : Getwerbe liedet / unb es marbliede. Und Giorijabe/bag bad Liebe

Sufferning, this moment has friedd/ Lag/ und bie Sinflerniei / Flacht. Da ward aus Hbend 14 1 und mergen ber erfit Zat. 1918 Bott forat: Es torre eine Belie

Untersitieb meijchen ben 28affern. Damachet ber Wellen von bein Wasier über ber Bellen/ und cogriduade allo. Mad GiOtt nennet bie 200

ften fimmel. Da ward aus 2benb und Mor gen ber ander Log

19 010 (50 ZI fprach: Es famle fich bas a 20affer unter bem Jummel / an fembel 314 mile re Derter / ball man bas Tredene febe/ und es grithad alfe. Und GiOtt nennet das Erocten Erbe/ und bie Commingter Baifer nennet

Er ment A hie Went fabe ball regativar. mm. Und BOrt frade: Ed laffe ter Erben aufgeben Geos and Strant/ had hich befame/ unb fruthebare Binme/ ba em joglicher nach jeiner Ber Truditmage / und babefeinen eigenen Ga men ben iben feibil anf Erben. Und es geichnich

Und ble Crbe fiel aufarben Giras und peas. alls. Strant/ bas fich befamet/ em jeaudicesmach feb styn mer Dirs / unb Bdunne / bie ba Frucht frugen, biene und ihreneignen Camen beo fich Ribit barren/ emjeglicher nach femer 21rr. Und Gi@erfabe/ "gut mar- ba febnbet @Ort bas Biedit von 11 haf es gut mar. Da marb aud Wornb und Mongen ber britte Lag.

19 9ib (BOtt fprad: Ed merben Biedter tokan ber Defle bes Sommeld / bie bafibes #1 1101 ben Lag und Macht/und geben Beichen 8 38 granno treichen ben BBaffern / und bie feb ein 1 fen/ Zag und Jahre, thibedfeuenkiechter an biet meinen ben BBaffern. Damacher ber Belle bes hummens bas fie kbeimenamiter BDirbie Weffe / unb fcheiter bas Waffer unter in ben. Und es gricharb alle. Und (SDirmadet Ween green große Liechter / ent groß Liecht / bao ben Eda regiere / und em fiem kietht/das tie Pladst Brom TOHOTE/

This image is in the public domain.

- 498:364:498:36 Svangelium S. Matthai Ran fäglich in bren hauptfilid eingetheilet werben. 1. Begreifft bas jeniac/ was por bem Prebis 2unt 6.533023 bergegangen / bis jum 4. Sapitel. II. 2Bas ben bem Drebig Mint beffelben fich gugetragen / bis gum 26. Cap. III. Beichreibet bas Leiden /Eterben und Huferfieben Sheifit/auch was nach bemfelben gefchehen/vom 26. bis zum Enbe. Dan i Cavirel. barres scularte Presente. Sterner verbitterfeit : Latte Date Berfange ftenter Beiten en erter Bearen Benatte Ram. Sec. lam seugere Neurabab. hmmabab senace Plahalion 36 ift bas Buch von ber Geburf 36EU ChN3EE3 / berbaift on Cobn Danbo / bes Cobno laboffon gengete Calma. alma sengete Bead von ber Raba ans yrugete Dbeb, von der Ruth See. 1 Ette anbarn. ed tenante 3en Bizer Abraham sengete 3faar der Stouig Datob Atigere Saksman / pon 1.30p.4 effe seugete ben Stenia Themib. auchengete Jacob. aurb jengete Juba und feine Bruber. Juta singete Dearch mab Caram von ber what made in the Profest Cent Bar eter Sefff au

This image is in the public domain.

The New Testament 7

The Old Testament



A F B E E L D I N G E N Der vormannlie

HISTORIEN,

This image is in the public domain.

1700 Visscher Amsterdam Bible

and a second and a

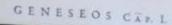
iches feibe e ibn cycuchaffeine feine feine rofen/

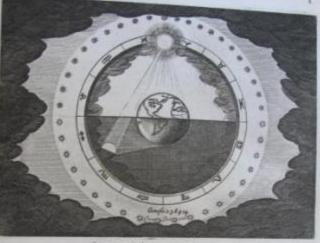
ed de

1 00

RITAN

e rol-





Principio Celum ac terrar,

En Chaoa ambrofam, ex nihilo que cunêts crewit Ez Pater, & Mints, & Spiritus intua alens. Orbis (habete fidem) fie ratictur. Omnis reamen E nihilo educens cernite in hor nihilo.

De la creation du Monde.

Contemplés, à martele, l'inimitable couvrage, La force, & le pouvoir, d'un Dieu feil bon & tage, Qui par la finle voir, à & fan suire infrument, Fie de cer univers la pompeux bitiment.

The begining of all things.

Before time was, wen Sacred filence flow/d When Earth and fea had no foundation Lay'd, (The mighty power fools, and by that guide) The longer nothing was with all fupply'd.

Der Anfang aller Dinge.

Da Gott aus nichts annacht ben Munnen biefer Erben i Mult burch fein Berrt laffe i Mert Erb/Fran und alles werben. Das grefe Munberwerft bes Echfeffers Mathe erneft i Daber ber Meuße mit richt benfelten lebe und preift.

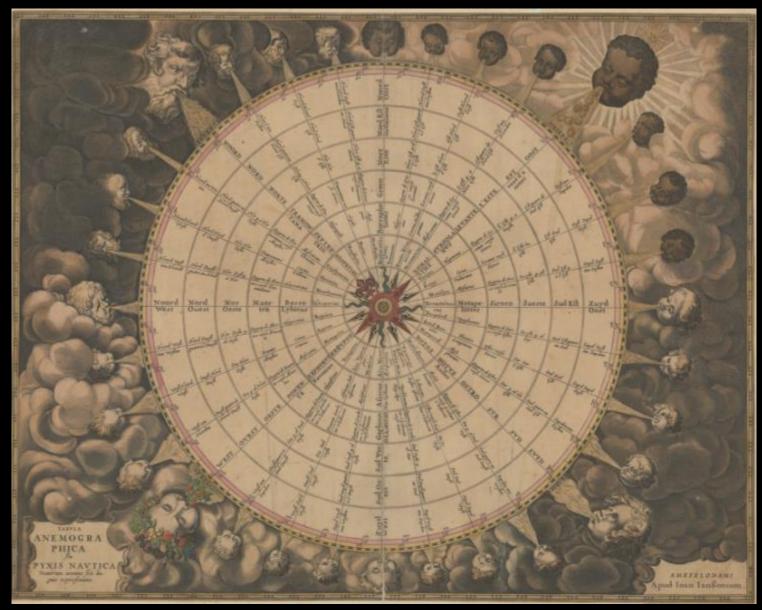
Het begin van alle Ding-

Toen God de warreld-kloor had in fyn vurn gegonn, Ia'r Warr, Asol, en Lugi, en Vuur, uit nier gebonen. War redelik wermi't begygt dir wonder werk? Her fleik en valt Geloof, maant dele reden flerk.

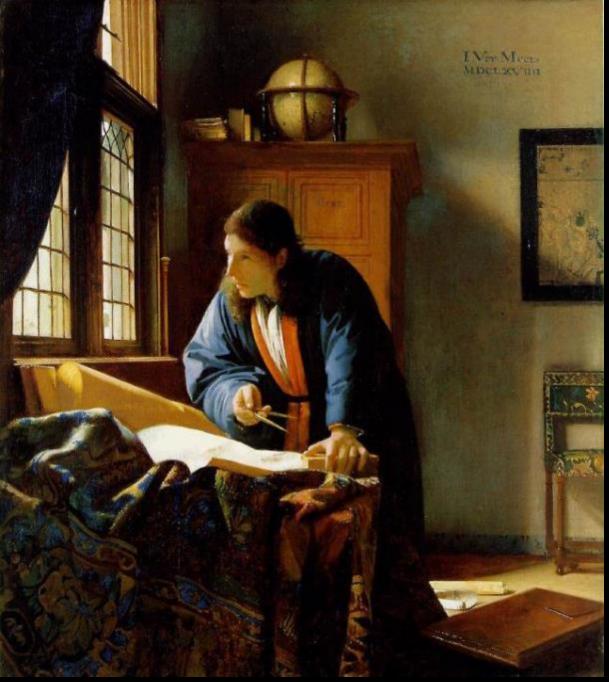
This image is in the public domain.

8

Amsterdam, The Names of the Winds in Six Languages, 1698



This image is in the public domain.



This image is in the public domain.

Conceptualizing Space Through Print

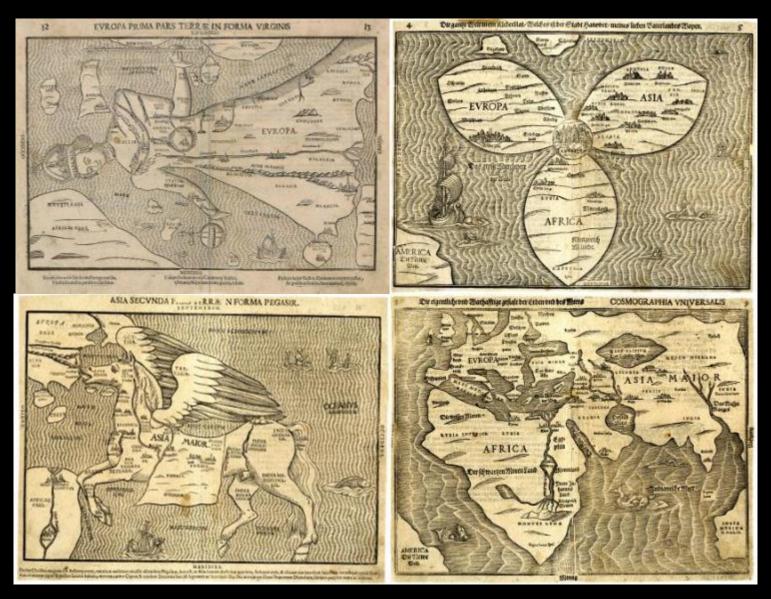
Jan Vermeer, The Geographer, 1669

Navigational Map of Harwich, Woodbridge, and Handfordwater, 1684



This image is in the public domain.

Heinrich Bünting, Itinerarium Sacrae Scripturae 1581



These images are in the public domain.

J. Jansson, 1660, Amsterdam. Map of Ancient World, with seventeenth-century projection

A CONTRACTOR OF CONTRACTOR OF CONTRACTOR ORBIS TERRARVM VETERIBVS COGNIT GF ZOVA FRIGTON OF IVAN HUZON STER ATZERETTE ARCTICUM IT EIR KUSITSER MUSUS SET BOREALS ZONA TRAFERATA er sangadiers ATTR CIRCUSUM ARCKICULL ET TROPICUM CAX CRS. ERSPICED CANCERS .. BET MATTYALLE IDNA TORRIDA. I Walan I TABIES A JOELS SINCUM TERVORTA VETE ATTS TEP ROVINGETIALS ALBOYARIALDS CLECTERS RIAUS CREDITE MART ATAIN IT INTER UTRUNCEUR calles marches TROPICUAL NITA TROFICUA CAPRICURUL ZONA TENPERATA est dad tablers . XNTER TROPICO. CAPRIDORXI. IT CREWLON ANTARC TICUM INTA charving ansanderive STUR AVSTMALSS Zola reigina ir) 818431818 INTER STROUSEN afrance revel es DOLUM + TAROTION Mr Suly

W. Blaeu, New World Map, ca. 1630



This image is in the public domain.



This image is in the public domain.

Detail, Blaeu, New World Map, ca. 1630



This image is in the public domain.



This image is in the public domain.

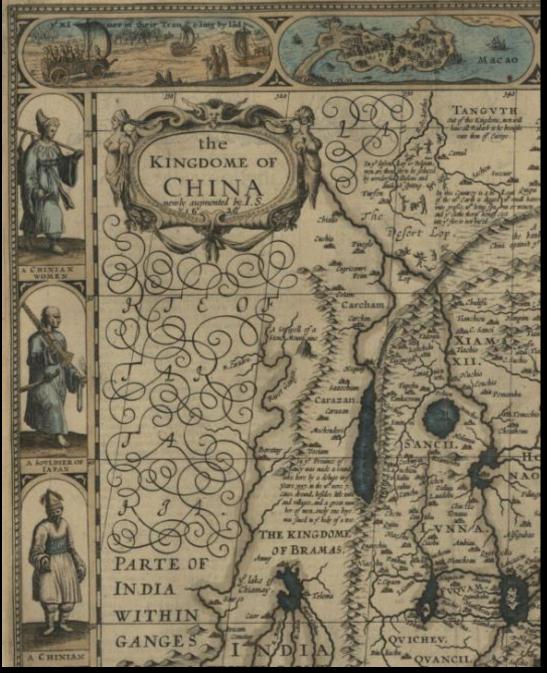
Detail, W. Blaeu, Europe, ca. 1640



This image is in the public domain.

English, The Kingdome of China, 1626





Detail, English, The Kingdome of China, 1626

This image is in the public domain.

21H.343J / CC.120J Making Books: The Renaissance and Today Spring 2016

For information about citing these materials or our Terms of Use, visit: http://ocw.mit.edu/terms.